



APPLICATION INFORMATION 2021

DuPage County JATC will be accepting applications **EVERY TUESDAY** through September 22, 2020 for classes that start in 2021.

You must **APPLY IN PERSON** with a picture ID and your application fee. Our office location is 28600 Bella Vista Parkway, Suite 1500, Warrenville, IL 60555. Hours for application are **8:00AM-NOON** or **1:00-4:00PM**.

YOU MUST CALL FROM THE PARKING LOT #630-393-1701 XT 4

There are two training programs available:

COMMERCIAL ELECTRICIAN and **DATA TECHNICIAN**.

APPLICATION FEE: One program = \$20.

Two programs = \$25. Only cash or money order will be accepted for payment. Exact amount, we cannot make change.

EQUAL OPPORTUNITY PLEDGE

The Trustees of the DuPage JATC will not discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older.

The undersigned will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, as amended.



APPLICATION INSTRUCTIONS

(Application Period: TUESDAYS ONLY - October 2019 - September 2020)

Please read all instructions carefully!

I understand that it is my responsibility to provide all of the following information. I further acknowledge that I must **submit all required documents to the JATC by October 30, 2020.**

Mailing address: JATC, 28600 Bella Vista Parkway, Suite 1500, Warrenville, IL 60555

YOU MUST SUBMIT ITEMS 1-4:

1. Make a copy of your valid Driver's License. If you are driving on a ticket, submit a copy of the ticket AND state I.D.
2. Make a copy of your birth certificate (minimum of 17 years of age). We cannot make copies.
3. Provide OFFICIAL transcript(s) for high school AND post high school education and training in a **SEALED ENVELOPE**. All GED records must be submitted if applicable.
4. If not already provided on OFFICIAL transcript(s) submitted, provide evidence of successful completion of one full year of high school Algebra I or one post high school Algebra I equivalent. (Minimum "C" average required for Commercial (Inside) and Data Technician programs.)

Letters of recommendation, personal merit citations, military training as listed on a DD-214, achievement awards, etc. may also be provided. These items must be received by October 30, 2020.

Note: Photocopied transcripts, outdated transcripts, transcripts identified as unofficial, or transcripts in unsealed envelopes, WILL NOT be accepted. Faxed documents will not be accepted.

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

PLEASE NOTE:

All applicants who meet minimum requirements and submit all required documents by the October 30th deadline are required to participate in the electrical trade's aptitude test developed and validated by the American Institutes for Research. This aptitude test is a two part test: Part I covers high school algebra, Part II covers reading comprehension. Test Scores range from 1-9. Interviews are awarded to those participants scoring a "4" or above.

The number of qualified applicants interviewed may be determined by selecting the top aptitude scorers equaling 500% of the anticipated positions available. You are not guaranteed an interview.

Prior to being indentured, applicants selected from the pool of interviewed applicants will be required to provide results of a physical examination and drug tests as determined by the JATC.